SEP 15 11 55 AV 1986 900K 806 PAGE 11
TITLE TO REAL ESTATE—Prepared by Sidney L. JAY, Attorney at LAW, 114 Manly Street, Greenville, South Carolina ULUE, 1 Aug 55 6 5 6 1 H
State of South Carolina COUNTY OF GREENVILLE That we, Ralph B. Tino and Betty J. Tino,
in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 (\$750.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
GILMER W. McMANAWAY AND LOUISE J. McMANAWAY, THEIR HEIRS AND ASSIGNS, FOREVER:
All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the west side of Long Hill Street, being shown and designated as Lot No. 84, on plat of Augusta Road Ranches, recorded in the RMC Office for Greenville County, S. C., in Plat Book "M", at Page 47.
Said lot fronts on the westerly side of Long Hill Street 60.3 feet, has a depth of 267.5 feet on the northerly side, a depth of 276 feet on the southerly side, and is 60.06 feet across the rear.
The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.
As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage from the grantors to C. Douglas Wilson & Co., said mortgage being in the original amount of \$9,700.00, and being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 950, at Page 457, the balance due thereon and being hereby assumed is \$9,341.73.
The within conveyance includes one (1) washing machine now located at said premises.
The escrow account on the above loan is hereby transferred and set over to the grantees.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this 13th day of September 1966
Signed Sealed and Delivered in the Presence of Signed Sealed and Delivered in the Presence of (Seal)
Farhara D. Saure South CAROLINA SOUT
State of South Carolina) DOLLAR DOLLAR DOLLAR DOLLAR
COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that
(s) he saw the within named granton(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.
Sworn to before me this, A. D., 1966 September, A. D., 1966 (Seal)
Notary Public for South Coxoling (Seal)
State of South Carolina . RENUNCIATION OF DOWER
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may con-
cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person

or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and released.		•	
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GIVEN under my hand and seal this	<u> </u>	Botti View	
dev of september, A. I	D., 19 <u>66</u> (
/ ////////////////////////////////////	(Seal)	,	
Notary Public for South Carolina)	19 66 11:55 A·M. 7), 03	
Cancelled documentary stamps attached: S. C. \$: U. S. \$, 19_00 , atM., No/	